

# 32nd Children's Fishing Derby

## Gravel Pit Lakes - Maverick Campground

### Cimarron Canyon State Park, NM

#### May 9, 2026 - Registration 9:30 AM – Noon

#### Fishing starts at 10 AM

#### Must be at Judging/Measuring Station by 1 PM

#### Participants must be children between 3 thru 11 years of age

#### Two categories: Ages 3 through 7 and 8 through 11



*Sponsored by*

**Friends of Eagle Nest Lake and Cimarron Canyon State Parks**

*In cooperation with*

**NM Department Wildlife,**

**New Mexico State Parks**

**Philmont Scout Ranch**

**Cimarron Knights of Columbus**

Save time at registration – print this Registration form, complete & bring to registration.

## REGISTRATION FORM - Waiver and Release

*All New Mexico Game and Fish and State Park  
Rules & Regulations will be enforced!*

I understand that activities associated with fishing involve risks to both body and equipment, and I agree that I am allowing my child to participate in this Fishing Tournament after having given due consideration to such risks, and I WAIVE AND RELEASE all demands, damages, actions, causes of actions, suits and claims of any nature whatsoever, and costs, that I or my child, our heirs, next of kin, executors, administrators, estate, agents and assigns, and representatives of any nature might otherwise have against any person, organization, agency, sponsor, or entity involved in sponsoring, promoting, organizing, or otherwise involved with fishing and this Fishing Tournament.

I and my child hereby give permission to Friends of Eagle Nest Lake and Cimarron Canyon State Parks and New Mexico Dept of Wildlife and New Mexico State Parks and their agents to use my child's name and photographic/videographic likeness in all forms and media for electronic and print news, advertising, trade, and any other lawful purposes. By entering my child in this Fishing Derby Contest, I and my child agree to follow all New Mexico Game and Fish and State Park Rules & Regulations and the Fishing Derby Contest Rules for the 32nd Children's Fishing Derby.

My child will select one fish they catch to be measured for prizes.

### PLEASE PRINT

Name & Age of child entering tournament: \_\_\_\_\_  
(First) (Middle) (Last) (age)

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Child's Date of Birth \_\_\_\_\_ Parent/Guardian's Email: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date \_\_\_\_\_

Print name of Parent/Guardian: \_\_\_\_\_

<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<< Following section to be completed by Tournament personnel >>>>>>>>>>>>>>>>>>>>>>>>>>>>

Registration accepted on May 9, 2026 at \_\_\_\_\_ (time)

Length \_\_\_\_\_ Girth \_\_\_\_\_ of fish participant caught and selected to be measured for prizes.

The New Mexico Department of Wildlife provided the fish in the Gravel Pit Lakes for this event.

