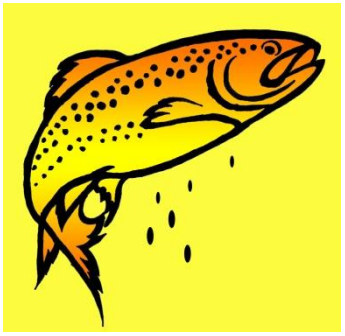
31st Children's Fishing Derby

Gravel Pit Lakes - Maverick Campground
Cimarron Canyon State Park, NM
May 10, 2025 - 10 AM - 1 PM



Registration opens at 10 AM - Must at Measuring Station by 1 PM
Participants must be children between 3 thru 11 years of age

Sponsored by
Friends of Eagle Nest Lake and Cimarron Canyon State Parks
In cooperation with
NM Department of Game and Fish,
New Mexico State Parks
Philmont Scout Ranch
Cimarron Knights of Columbus

Save time at registration – print this Registration form, complete & bring to registration.

REGISTRATION FORM - Waiver and Release

All New Mexico Game and Fish and State Park Rules & Regulations will be enforced!

I understand that activities associated with fishing involve risks to both body and equipment, and I agree that I am allowing my child to participate in this Fishing Tournament after having given due consideration to such risks, and I WAIVE AND RELEASE all demands, damages, actions, causes of actions, suits and claims of any nature whatsoever, and costs, that I or my child, our heirs, next of kin, executors, administrators, estate, agents and assigns, and representatives of any nature might otherwise have against any person, organization, agency, sponsor, or entity involved in sponsoring, promoting, organizing, or otherwise involved with fishing and this Fishing Tournament.

I and my child hereby give permission to Friends of Eagle Nest Lake and Cimarron Canyon State Parks and New Mexico Dept of Game and Fish and New Mexico State Parks and their agents to use my child's name and photographic/videographic likeness in all forms and media for electronic and print news, advertising, trade, and any other lawful purposes.
By entering my child in this Fishing Tournament, I and my child agree to follow all New Mexico Game and Fish and State Park Rules & Regulations and the rules of said Tournament.

PLEASE PRINT

Name & Age of child entering tournament: _____
(First) (Middle) (Last) (age)

Mailing Address: _____

City _____ State _____ Zip _____

Home Phone: (_____) _____ Cell Phone: (_____) _____

Child's Date of Birth _____ Parent/Guardian's Email: _____

Signature of Parent/Guardian: _____Date_____

Print name of Parent/Guardian: _____

<<<<<<<<<<<<<<<<<<<<<<<< **Following section to be completed by Tournament personnel** >>>>>>>>>>>>>>>>>>>>>>

Registration accepted on May 10, 2025 at _____ (time)

Participant MUST select one fish to be measured for prizes: Length_____ Girth _____

The New Mexico Department of Game & Fish provided fish in the Gravel Pit Lakes for this event.

01-22-2024)